

**DEPARTMENT OF HEALTH  
DIETETICS AND NUTRITION PRACTICE COUNCIL  
GENERAL BUSINESS MEETING  
MAY 6, 2011  
AMENDED AGENDA**

**DIAL-IN NUMBER: 1-888- 808-6959  
PUBLIC CONFERENCE CODE\*: 1022351047#**

<p><b>*After entering the dial-in number, hold for a prompt to enter the public conference code. After entering the code, press the # sign to join the call.</b></p>
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The amendments to the original agenda are Tabs 2a and 8a. They are incorporated into the agenda in the appropriate sections for consideration.

**9:30 a.m.**

**Call to order – General Business Meeting**

**ADMINISTRATIVE PROCEEDINGS**

**INDIVIDUAL CONSIDERATION**

**TAB 1**        Adriana M. Diaz (Examination Foreign Trained)

**TAB 2**        Jamie Baker Griffin (Examination)

**TAB 2a**       Nitina Patel (Examination Foreign Trained)

**TEMPORARY PERMIT EXTENSION**

**TAB 3**        Jennifer Lynn Krause (Examination)

**APPLICANT RATIFICATION LIST**

**TAB 4**        List of Licensees Certified for Licensure by Endorsement of  
Registered Dietitian Status

**RULES STATUS REPORT**

**TAB 5**        Jaime Doyle Liang, Assistant Attorney General

Rule 64B8-42.002, F.A.C. Licensure by Exam

Rule 64B8-42.001, F.A.C., Licensure by Endorsement

## **REPORTS, IF ANY**

**TAB 6** Allen Hall, Executive Director

Report topics:

- Expenditures by Function
- Cash Balance Report

## **NEW BUSINESS**

**TAB 7** Review of Revised Application

**TAB 8** Withdrawal or Denial of Applicants with SB1986 (456.0635, F.S.)  
Offenses

**TAB 8a** Proposed Rule Promulgation for Fiscal Year 2011-2012

## **OLD BUSINESS**

**TAB 9** Transfer of Funds into the Unlicensed Activity Account

**TAB 10** February 4, 2010 Dietetics and Nutrition Practice Council General  
Business Meeting Minutes

## **OTHER BUSINESS AND INFORMATION**

**TAB 11** Dietetics & Nutrition Practice Council Rules Review Pursuant to Executive Order  
Number 11-01

**TAB 12** Office of the Governor Executive Order Number 11-72

**TAB 13** Commission on Dietetics Registration Revised Test Specifications

**TAB 14** PRN Monthly Reports:

- April 2011

Participants in this public meeting should be aware that these proceedings are being recorded and that an audio file of the meeting will be posted to the council's website.